

# Ancilla College - Application for Graduation

Academic Year 2018-2019

Student Name: \_\_\_\_\_

ID #: \_\_\_\_\_

Name on Diploma: \_\_\_\_\_  
*Your name as you want it to appear on your diploma insert and in the commencement program*

Hometown & State: \_\_\_\_\_  
*City and state that will appear in the commencement program*

**Address diploma will be mailed to:**

Street Address: \_\_\_\_\_

City, State, & Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_

Personal Email: \_\_\_\_\_

**Graduation Fees**

Application Fee: \$75.00  
 Change Fee: \$35.00

*\*\*Change fee is applied when the change requires the reorder of the diploma insert\*\**

**Application Deadlines**

*Dec. Applicants: November 20, 2018*

*May Applicants: April 18, 2019*

*Aug. Applicants: July 19, 2019*

**Applications received after MARCH 15<sup>TH</sup> will NOT WALK in the ceremony!!!**

*No applications will be accepted for graduation after the deadline. Those applying after the deadline will be moved to the next graduation date.*

**I intend to complete my coursework requirements by:**

End of Fall Term (Dec 2018)       End of Spring Term (May 2019)       End of Summer Session (Aug 2019)

**Please check your 1st concentration and 2nd concentration, if applicable.**

- |   |   |
|---|---|
| <input type="checkbox"/> Associate of Arts - Communication Studies<br><input type="checkbox"/> Associate of Arts - English<br><input type="checkbox"/> Associate of Arts - General Studies<br><input type="checkbox"/> Associate of Arts - Mass Media<br><input type="checkbox"/> Associate of Arts - Religious Studies<br><input type="checkbox"/> Associate of Arts - Theology<br><input type="checkbox"/> Associate of Applied Science - Appl. Agriculture (Animal Science)<br><input type="checkbox"/> Associate of Applied Science - Computer Information Systems<br><input type="checkbox"/> Associate of Science - Agriculture<br><input type="checkbox"/> Associate of Science - Behavioral Science<br><input type="checkbox"/> Associate of Science - Business Administration<br><input type="checkbox"/> Associate of Science - Criminal Justice<br><input type="checkbox"/> Associate of Science - Early Childhood Education<br><input type="checkbox"/> Associate of Science - Elementary Education | <input type="checkbox"/> Associate of Science - Environmental Technology<br><input type="checkbox"/> Associate of Science - Exercise Science<br><input type="checkbox"/> Associate of Science - General Studies<br><input type="checkbox"/> Associate of Science - Health Science<br><input type="checkbox"/> Associate of Science - History<br><input type="checkbox"/> Associate of Science - Hospitality & Tourism<br><input type="checkbox"/> Associate of Science - Logistics & Inventory Systems<br><input type="checkbox"/> Associate of Science - Prof. Health Studies<br><input type="checkbox"/> Associate of Science - Science<br><input type="checkbox"/> Associate of Science - Secondary Education<br><input type="checkbox"/> Associate of Science - Sports Management<br><input type="checkbox"/> Associate of Science in Nursing - RN Track<br><input type="checkbox"/> Associate of Science in Nursing - LPN to RN Bridge Track |
|---|---|

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**For Office Use Only:**

Date Application Received

1st Term Attended

Last Term Attended

Applicable Catalog - Major 1

Applicable Catalog - Major 2

Advisor

<b>GPA</b>	<input type="text"/>	Application GPA
	<input type="text"/>	Fall GPA
	<input type="text"/>	Graduation GPA

<b>Honors</b>	<input type="text"/>	Program Honors (Based on Fall GPA)
	<input type="text"/>	Graduation Honors (Based on Final GPA)
	<input type="text"/>	PTK Member

All requirements complete?    YES    NO    Date final audit complete: \_\_\_\_\_

Auditor: \_\_\_\_\_